Al Jamia Mohammediyah Education Society, Mumbai`s
MAULANA MUKHTAR AHMAD NADVI TECHNICAL CAMPUS (MMANTC)
ABDUL LATIF ALI AL SHAYA FACULTY OF ENGINEERING & TECHNOLOGY
At "MANSOORA", P.O. Box 144 Manmad Road, Malegaon Dist. Nasik
Tel: 02554-239097 E-mail: mmantc@gmail.com Website: mmantc.in
Contact: 09619947233 / 09665446366

APPOINTMENTS

Application are invited from eligible candidates along with photocopies of certificates for the following posts to be filled in for the **FACULTY OF ENGINEERING & TECHNOLOGY** from the Academic Year 2013-14

Branch /Dept./ Subject	Designation / Post	No. of Vacancies
Mechanical Engineering	Professor	**1**
	Associate Professor	**1**
	Assistant Professor	**3**
	Workshop Faculty	**1**
	Workshop Superintendent	**1**
Civil Engineering	Professor	**1**
	Associate Professor	**1**
	Assistant Professor	**4**
Electronics & Tele-Communications Engineering	Professor	**1**
	Associate Professor	**1**
	Assistant Professor	**3**
Electrical Engineering	Professor	**1**
	Associate Professor	**1**
	Assistant Professor	**2**
Applied Sciences	Assistant Professor (Physics)	**2**
	Assistant Professor (Chemistry)	**2**
	Assistant Professor (Mathematics)	**1**
Computer	Assistant Professor	**1**
	System Analyst	**1**
English	Assistant Professor	**1**
Principal	-----	**1**

Note:
(1) Qualification, Experience & Pay Scales as per the AICTE/ Govt. of Maharashtra /Pune University Norms
(2) Higher pay & incentives for deserving candidates.
(3) In case suitable candidates are not available for the post of Professor /Associate Professor the post may filled by Assistant Professor for one academic year only.
(4) Since the Institute has been granted with Minority Status by Govt. of Maharashtra, Hence all the post are in Open Category. Final Approval is subject to Statue No. 439 of the University of Pune.
 (5) The Management reserves the right to short list the eligible candidates to be called for interview.
(6) Kindly bring all relevant Original Documents along with Xerox Copy of all Documents &two copies of recent Color Photograph at the time of Interview.

Registrar   **Chairman**